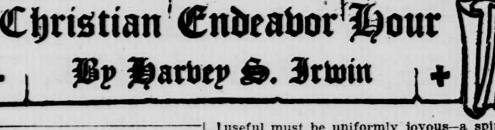
Ambassador Bryce to Discuss Missionary Work

Opening of Exhibition in Baltimore to Habe Prominent Speakers.

lage, a wayside shrine in India, an Arab pagoda, a Buddhist temple, a mission hospital, an American Indian tepee, and stewards from the churches of Baltimore dressed in native costumes. Twice each "The Pageant of Darkness and Light," which is a musical drama of great events in the history of missions, will be presented in the Lyric Theater. To make this great exhibition possible a guarantee fund of \$75,000 was subscribthe end of the five weeks there should missionary boards and societies. Among the special days which have been arranged for is Washington day, November 13, arrangements for which have been planned by a committee of fifteen ministers and laymen under the direction of the local Pastors' Federation. Literature will be distributed here nd abroad. The exhibits will and lectures arranged for those churches



beautiful because bright."

TOPIC: You Can Do Better.

2 Pet., 3:8-18.

The Best None Too Good.



the house of Simon the , leper there

able old man, whose black velvet cap and

tassel, blue breeches and huge silver knee buckles, filled me with great awe. When I went to bid him good-bye, he drew me between his knees and, placing his hand upon my head, said: 'Grandson, I have one thing to say to you, will you I was afraid to promise aloud. do the best you can.' This, in fact,

comparatively, even strive to do their st none wholly succeed. It can be said There is more advancement where one says he will not do a right act.

and yet goes ahead and does it, than where one promises to do a good thing. and yet fails in its performance. Christ enforces the truth that it erformance, not pledge, that counts in

ame to the first and said. 'Son, go work oday in my vineyard.' He answered and aid. 'I will not,' but afterward he reented and went. And he came to the second, and said likewise. And he anwered and said, 'I go, sir,' and went not. Whither of them twain did the will of his father? They say unto him, 'The

We can do better than merely promise or pledge. Good resolutions are only

valuable when carried out.

Make the world we live in bright, Like the heaven above.

There is always room for improvement by striving to keep a cheerful counte-

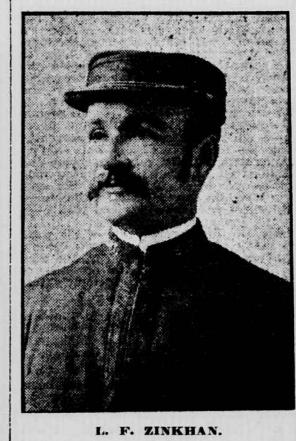
ful and good tempered, for they bring ful and prayerful preparation by sitting o all around them peace, happiness and

Sixty-Second Meeting of Washington Congregational Association to Be Held Wednesday in Mt. Pleasant Church



REV. DR. JOHN W. FRIZZELL. of CIAL and Economic Demands of Christianity, as discussed the Carpenter." is the subject Rev. Dr. John W. Frizzell, pastor of the Ingram sixty-second meeting of the Washington First Congregational Church, will Association of Congregational Churches, to be held in the Mount Pleasant Congrestreet, Wednesday afternoon and even-

duct the devotional service. Other subjects and speakers for gational Church, Columbia road and 14th swer to Christian Science," Rev. Oliver ington asylum and jail; "Protecting the



Dr. Lyman F. Kebler, bureau of chemistry, Department of Agriculture, and 'Some Elemental Principles of the Prot-Supper will be served by the women in the Modern City," Rev. Samuel H. Woodrow, pastor of the First Congrega-Huckel of Baltimore; "Modern Principles The Opportunity of Modern Charity," of the Punishment of Criminals," Mr. L. Walter S. Ufford, general secretary of Lord. He marked the boisterous anguish F. Zinkhan, superintendent of the Wash- the Associated Charities; prayer and benediction, Rev. Franklin Noble of Falls

A free lecture, which, it is declared, will be of deep interest to church people and others who have studied the Chinese situation, and especially the missionary side of it, is to be given in Calvary Baptist Church tomorrow evening October 14, at 8 o'clock, by Rev. Dr. Vosburgh of

Ladies' Aid Society, Miss Margaret Rei- topic for the course will be "The singer on "Our Sunday School"; Mrs. Literature of the Jewish Monarchy," trude Reis, "Our Mission Band"; Miss "The Old Testament." Commencing with Matters con- icles, Ezra, Nehemiah, Esther and Maccabees, and the prophets Isaiah to

men, with or without church connection, S. Knight, Mr. Labofish and Mr. J. Bond

Covenant, tomorrow Dr. Charles Wood, Mr. J. Dann Faber; secretary, Mr. the pastor, will preach on "A Beatitude Hervey S. Knight; treasurer, Mr. Albert Rev. Bernard G. Braskamp, the assist-Covenant Church during the summer and Baptist Sunday school was held in the caused the sending of these hostile critics the tradition of men. They were not to also conducted the singularly successful

"Election and Free Grace" is the subject Rev. G. B. Raymond, assistant pastion of a number of members of the In- urer, and Eugene C. Rice, corresponding

What is regarded as the most succesful meeting in the history of the Men's Club of Trinity Church of Takoma Park was held at the parish hall of the church recently, when ten members were admitted to membership. The club, although connected with the Trinity Episcopal Church, is entirely non-sectarian, stallation service for the newly elected Enworth League officers will take place.

If the attendance continues to increase Epworth League officers will take place. If the attendance continues to increase it is announced that the basement of the hall will be fitted up with bowling alleys



mediately returns.

raise the dead and social service work-

Maj. Jesse B. K. Lee; vice president,

retary for the state of Ohio under the American Baptist Publication Society, made a stirring speech to the club, and other addresses were made by Dr. S. H. Greene, pastor of the Calvary Baptist Church; Mr. F. W. Vaughn, the teacher of the class; Mr. P. H. Bristow, superinendent of the Sunday school; Dr. H. C. McNeil, retiring president, and also by each of the new officers elected for 1913. Refreshments were served in the banquet

Presbyterian Home Missionary Society Meeting

Miss Dora M. Fish to Address Gathering in Metropolitan Church Tuesday.

the woman's Presbyterian board located in New York, paid special atten-Home Missionary Society of the Presbytery of Washington, to be held Tuesday at 10:30 o'clock in Metropolitan Presbyterian Church, 4th and B streets southpoor humanity, nothing compares

> poard leaders to send her to New Mexwhen her effort was also attended with special success. While in New Mexico she proved herself a practical woman the building of an adobe mission

pleted she was asked to come to the me Mrs. S. D. Luckett, president of the local society, will preside at the meeting,

Various reports will be rendered

dent, Mrs. S. D. Luckett; treasurer, Miss F. G. Childs: recording secretary, Mrs. Harvey S. Irwin; corresponding secre tary, Miss Sheldon Jackson; secretary of young people's work, Miss Lizzie Warman; secretary of literature, Miss Grace Guy; secretary for freedmen, Mrs. B. W. Guy: chairman mission study, Mrs. M V. Richards

that stupendous miracle still hung upon them; when as they stepped from the

It is the voice of authority; the Son od speaks to the minions of hell.

"I adjure Thee by God that thou tor-'My name is Legion, for we are many.'

of the "possessed," and restored them ask of Jesus the privilege of entering into and in his right mind" back to his friends in this our day are poor efforts at the the Old Testament, just as that of the New Testament is found in the fifteenth all their consequence of blessing and disfor that accomplished, He imaster, are here set forth, and moral pre-

just stilled the tempest, and the awe of been placed in more compact form. these we draw two simple lessons.

praise the Lord for bounty and for bread; giver of all good" for the right use of "What have I to do with Thee, Jesus, who are bereft of the three great senses— Thou Son of the Most High God?" of music, the deaf may see and those touch of loving hands, but to the un seated the senses are "like sweet belis jangled, out of tune and harsh." God give us wisdom and humility that we may daily praise Him for the priceless boon of a sound mind II. THE ONLY HEALER OF TOR-MENTED SOULS

He, who long ago healed in one day the "cures" about which we hear so much

Sunday School Lesson By Rev. Hugh T. Stevenson.

The story is worth retelling. Jesus had cept and spiritual warning have never

CLEAN AND UNCLEAN,

Epworth League

"The man with an un-

clean spirit healing the

blight of spiritual defection."

Mark, 1:21-28, 34. Mark,

to that sad malady in which the reason

F all the ills inherent in the race,

of all diseases that distress our

5:1-18. Psalm, 1.

Mark, 7:1-23. Golden Text: For the kingdom of God is not eat-

ing and drinking, but righteousness and peace and joy in the Holy Ghost. Romans,

had lost the power to appreciate moral values. The germs of soul liberty, that had dominated many a heroic soul during the exile and under Ezra, were anistic spirit, that caused the people to de-

our Lord. day following last week's lesson, the Master, in one of His epoch-making sermons, that John has preserved, defined the radical difference that existed tween the principles of the kingdom God and the political power that they sought to inaugurate. Jesus turned the tide of the multitude against Him by His message that Sabbath morning on the bread of life, when He rebuked them Jesus, the emancipator of men to for seeking to make Him king, because the world. As a champion of the of His power to supply them with bread, exhorting them to accept Him as the the power of the eternal or bread living bread from heaven, allowing Him to do for their spiritual life what bread of Christ does for the body, and summoning them stirred the hearts of to work for the supreme interest of their

popularity of Jesus with the masses. When the people saw that the liberty He sought to secure for them was spiritual and not temporal, that the supreme purpose of Jesus was not a question of political revolution, but one of moral life, they deserted the Master.

His efforts had not failed. The results of His ministry were meager, but they the reaction, with the antagonism of the life are not the outward and material. The priest, preacher or pastor that follows Christ, refusing to lower his spiritual standard or to stultify his consecration as a minister of the gospel, will op pose modern materialism, that seeks to mercialize Christianity. Jesus stood for spiritual supremacy in the ceremonia leansing controversy.

Ceremonial Cleansing Controversy. The opening rally or informal meeting ond deputation sent from Jerusalem. The

to interview Jesus. The fact that they be feared, because they were blind leaders leading the blind, which would bring decame from Jerusalem gave them a pres-tige, position and positive power with the The main business transacted was the people. They had observed the neglect appealed to the common sense of the The main business transacted was the annual election of officers, which resulted as follows: Mr. Clayton E. Emig. cording to ceremonial custom when they are a standard against the traditions of the apostles to wash their hands according to ceremonial custom when they are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions of the apostles are a standard against the traditions are a standard against the standard against the traditions are a sta tor of the Brooklyn Tabernacle, will dispresident; Mr. George B. Bryan, first vice ate their food. It was not a failure to come out of their life. "It is what Temple tomorrow afternoon at 3 o'clock. He comes to Washington on the invitathey assumed was also a command of the heart of men, that there comes evil God, which was the flaw in their complaint, which was an effort to hit at Christ through the disciples.

Christ through the disciples. The Master did not object to the washing of hands at meal time, but He pro- and do defile a man."

tested against placing this ceremonial custom on a par with fundamental spiritual matters. It was not a question of or promoted helpful habits. His hostility sanitation, but of substituting rites, rules | was against rules of procedure that gave and regulations, that had been passed down from generation to generation. for righteousness, regeneration and re-Jesus, with keen irony, answers their criticism by unveiling their hypocrisy, ap-

"Rally day" will be observed tomorrow at Hamline Methodist Episcopal Church, 9th and P streets northwest. The meeting of the Sunday school at 9:30 o'clock in the morning will be of unusual interest. Mr. E. S. Brashears, the general superintendent will be in charge. A short address will be delivered by Mr. Albert M. Chesley of the Y. M. C. A. Special music will be furnished.

criticism by unveiling their hypocrisy, applying the uncomplimentary words of Isaiah to them, charging that by their traditionalism that they had made void the word of God. He charged that they had substituted for the spiritual religion of Jehovah a punctilious observance of man-made forms, which made their profession insincere and their religion vain. He cited, as an evidence of their apostasy from God and His word, their practice of * * * *

Rev. Dr. Butin of the Marist Society, and for some years past a member of the Fonda, Mr. L. Dann and a large chorus.

W. G. Flatt, Maj. D. S. Fletcher, Mr. His subject will be "Bringing Achieve-to their parents by declaring that their ence of the Holy Spirit brings to our Edward Lagrange, Mr. M. H. Stout, Mr. ment Up to Vision." A special musical possessions were held as a gift of God.

R. H. Boies, Mr. E. Dovey, Mr. Charles program will be presented by a soloist of the spiritual service at a prometal for some years past a member of the Fonda, Mr. L. Dann and a large chorus.

very child should lovingly render of car he welfare of society is based, claimi that it proved that they had nullified the word of God by the traditions which they nanded down. In making His answer lesus made a decisive break with Jewish traditions and proclaimed the doctrines of

Religious Liberty Proclaimed.

tagonistic to the popular and material- in His application of Isaiah's prophecy. sire to make Jesus king, were revived by

> the spirit of God. It was a radical truth whole ritual of ceremonial cleanness and age that He preached the message upon the enthusiastic congregation, su despised, to hear His message that de clared the principles of religious liberty for the people whose spiritual lives were being strangled under the pharisaic re ligious regulations, rules and ritual, In a sententious statement that took up the question of defilement, that was the subject of the controversy, that had brought up the broader one of human tradition and divine authority, Jesus, with almost a word, broke the shackles that had bound men in the bondage of the ritualistic regulations of ceremonialism and gave men religious freedom.

> lesson states, between physical food that goes into a man and the moral action which proceeds from him. This was an attack upon the citadel of the Pharisons faith, that exalted the formal ritualistic observance, while they neglected the spiritual life. The source of life Jesus sought to make pure so that the outcome of life would be perfectly acceptable to

but inward and spiritual, was a revolutionary theological teaching. It aroused the Pharisees, who realized it was a challenge of their position, practice and precepts. It was not easy for the apostles to take in the significance of the Master's position. Surprised at their failure to understand Him, Christ showed them. according to Matthew, that He had preipitated the rupture between the Pharisees and Himself because, as His parable aught, the traditional ordinances not naving divine authority must be abol-

The attack on the Pharisees was thority of God's word by eliminating the

no place for the development of spiritual life. He established ceremonies and observed customs of His people, but He demanded by His teaching that "every ceremony should be the outward and vis-ible sign of inward and spiritual grace." The evangelist's statement that He made all meats clean showed that He perceived the sweeping sententious state-ment of Christ that declared for religious liberty against a system that destroyed

:hat fall from our lips. We should speak only of that which is good and profitable.

When you hear of good in people—tell it.
When you hear a tale of evil—quell it.
Let the goodness have the light,
Put the evil out of sight.

all sunshine, graceful from very gladness,

It is very helpful to be able to look steadily on the bright side of life. No matter how we may feel, we should as far as possible look cheerful. If the querulous heart would wake it; To the sunny soul that is full of hope And whose beautiful trust ne'er faileth.

said: "They looked unto Him and were radiant and their countenances were no

Burden Bearing. We think too much about ourselves and too little about others, and yet the surest

preached throughout the whole and it is amazing how soon that maligfore or less imaginary grievances.' of others. The farther we get from selfishness the greater is the peace of heart

> We are not here to play, to dream, to drift We have hard work to do and loads to lift. What are we doing to lift the loads rom burdened hearts around us? Let us think on these things and see wherein we can do better in giving help and cheer

more freely than we have been doing. It

To feel thyself one of God's family. * * * *

In All Things. "Having gifts differing according the proportion of faith; or ministry, let teacheth, on teaching; or he that exhorteth, on exhortation; he that giveth, let im do it with simplicity; he that ruleth.

with diligence; he that showeth mercy, We have not all the same gifts. "W have many members in one body, and all members have not the same office." What is your special gift, reader? If you do not know, then there is noth-

ing that will advance your betterment so nuch as learning what it is. Do not rest satisfied until you find out best work and accomplish the most. Then pursue it with all diligence and you will find, as grace increases, that you

until you reach the "perfect day."

The minister has a divine mission. Emmerson said, "Men of God have always, from time to time, walked among men they are correctly rendered at the and made their commission felt in the of delivery heart and soul of the commonest hearment in the hand of God. Yet they have their limitations. The words of our topic may be applied to each of them, "you can do better'

to do better still. Teaching.

Have you the gift of teaching, then given is rightly received. There must be wait on it-stand in readiness and look forward as those who wait in expectancy of some great event. Are you a teacher in the Sabbath school? Are you a speaker in the Christian Endeavor meetings? If so what are you teaching? I do not refer to your giving any wrong

heterodox; but what proficiency have leges must have special qualifications. Is it less important that the teachers of spiritual truths be thoroughly prepared tuck'. These most useful in the world are the i do not say this to discourage any one, ones who are always innoceptly cheer- especially the young, who are engaged in such work, but to inspire them to faithat the feet of the great Teacher of all

teachers. To remind them not only of the necessity, but the way by which they

however sincers, earnest and capable they The teacher should not only know wha

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Rev. Dr. James Shera Montgomery will speak in the Metropolitan Methodist Church tomorrow morning on "Him That Overcometh," and in the evening at 8

T. Stevenson's subject in Bethany Bap-

during the evening. The address of the

9th and D streets northeast, the pastor, ing" and in the evening on

B streets southwest. His final sermon

failure to repeat, a single letter added, the doctrine of everlasting punishment as and the result was the loss of \$5,000. The he sees it. teacher should know that the instruction no mistake either in the message or its be held in the Post Office Hall, 1413 Park meaning. It is not only the words but road, tomorrow morning commencing at their significance that constitutes an essential part of true teaching

in the case of Topsy, in "Uncle Tom's Topsy had a good memory, and she learned "to say" her catechism very fast, instruction and saying anything that is but her teacher took no trouble to make it plain. When Topsy was repeating the you attained in experimental knowledge state wherein they were created" she of the great truths of the Christian restopped and said, "Please, missus, was that ar' state Kentuck'? "What state, Topsy?"

> fail to take trouble in making clear and plain the truths of inspiration. His or her great aim will ever be to explain God's word and apply it to the saving of the souls of the scholars.
>
> That we may be able to do better in the use of whatever gift or talent Lod has bestowed upon us let it be the constant prayer of our hearts that grace may be

preside over the West Virginia and the 1st of November will take up his new field of labor at Knox-ville, Tenn., where he has accepted a call

The semi-annual business meeting of Concordia Evangelical Lutheran Margaret Wenzel, "The Christian Endeavor Society"; Mr. William Asmann, on Concordia Brotherhood". cerning the welfare of the church were generally discussed, followed by appropriate remarks by the pastor, Rev. Paul Menzel, who has entered his eighteenth year as pastor of the church. Sup-

per was served by the ladies of the

Font Presentation

occasion will be delivered by Mr. J. Harry Worth to Marvin Church-October 13, The presentation address will be livered by Rev. Dr. Forrest J. Pretty-

> At the rally day exercises of the Cer tral Presbyterian Church tomorrow Rev F. E. Clark, who is conducting a church deprived of both religious and educational only ordained minister in the county where his school is located. The rapid development of these mount out, of prime importance. The men' Bible class of the Central Church and to attend. The class meets at 9:30 a.m. several of the church societies unite with the Sunday school in assisting Mr. Clark in this work. He comes to make a re

at the Central Chapel at 11 o'clock tomor-In New York Avenue Presbyterian Church tomorrow Rev. Dr. Radcliffe will This reply secured the purchase of \$5,000 | preach two special sermons. In the morneven to the very best of them, for the worth of goods on time. By letter the ing he will give a centennial tribute to better they are the more ready they are party learned that the dispatch should the life and remarkable work of Henry have been "Not good for any amount" The Martyn. In the evening he will present

> Sunday school rally day services wil road, tomorrow morning, commencing at 10:30 o'clock. The proceedings will be conducted by James de Lafayette Carpenter, ternational Bible Students' Association. superintendent of the school. Dr. Henry Knowles will give an address. A special musical program will be ren dered. The school is that of the Mt. Pleasant Southern Methodist Congrega-

The Sunday school of Immanuel Baptist

Church will observe rally day tomorrow. In the evening at 7:30 o'clock the inassisted by Mr. R. T. Buckingham, presiof St. Paul's Church. The officers to be installed are as fol-

method, the members of the class presenting the specific topics, to be folowed by questions and discussion. The by Dr. Bliss; October 20, "The by Mr. W. W. Husband, president of the class; October 27, "The Books, Their Origin, Authors and Historical Value. will be sufficient elasticity to permit the

A new feature in the class work will be a series of evening conferences to be has grown that Bible study has been distoo much from present-day life, and that the same principles which man, presiding elder of the Washington develop in such study should be applied to current problems-in other words, that every Christian student hould be a Christian citizen. It is also to understand Christ because, as Stephen desired to furnish an opportunity for a number of men identified with Christian work, but unable to attend the by questions and general discussion and Lerch, Mr.

> for the Unpopular." A special musical Johnson. ant pastor, who occupied the pulpit of

spending his vacation with his parents

dent of the Washington City Epworth and other club features. A constitution and Mr. Edgar F. Nelson and by-laws will be presented at the October meeting, which will be held Tuesday, October 29. lows: President, Dr. J. P. Trent; vice by Messrs. W. H. Cavanagh, Louis

It is to meet these conditions that the W. H. Cavanagh, Mr. L. E. Knottingby an expert, of some phase of a general James H. Van Houten, Mr. Herbert D. a social hour. Notice of each date and Stout, Mr. J. H. Davies, Mr. Clyde Cruitt, Mr. Chester C. Caywood, Mr. J. L. Mc-A cordial welcome is extended to all Kenney, Mr. A. E. Saunders, Mr. Hervey

of the Vaughn Class Club of Calvary miracle of feeding the 5,000 may have distinction between the law of God and also conducted the singularly successful Sunday school house, corner of 8th and meetings in the Covenant tent, is now H streets northwest, Monday evening. About seventy-five young men were in attendance. tor of the Brooklyn Tabernacle, will dis- president; Mr. George B. Bryan, first vice

Mr. W. A. Holmes, Sunday school sec-

presidents—First, devotional, R. Douglas Jones; second, charity and help, Miss Annie Smith; third, social and literary, Mrs. Joseph Hewitt; fourth, missionary, Mrs. E. E. Munsey; treasurer, P. H. Heironimous; secretary, Roy Brown; lookout chalrman, Mr. Percy P. H. Heironimous; secretary, Roy Brown; lookout chalrman, Mr. Percy P. H. Brizzie; pianists, Misses Pauline Jones and Ruth Worcester; junior captains, Mr. Mr. Percy P. H. Brizzie; pianists, Misses Pauline Jones and Ruth Worcester; junior captains, Mr. H. L. Thornton, Mr. John Battle Horton and Miss Laura Wilson.

by Messrs. W. H. Cavanagh, Louis Thompson and Herbert D. Lawson, actomic head substituted for the spiritual religion of Jehovah a punctilious observance of man-made forms, which made their profession insincere and their religion vain. He cited, as an evidence of their packed and the plant of Jehovah a punctilious observance of Jehovah a punctilious observance of man-made forms, which made their profession insincere and their religion vain. Chesley of the Y. M. C. A. Special music first man-made forms, which made their profession insincere and their religion vain. Chesley of the Y. M. C. A. Special music first man-made forms, which made their profession insincere and their religion vain. Chesley of the Y. M. C. A. Special music from God and His word, their profession insincere and their religion vain. Chesley of the Y. M. C. A. Special music from God and His word, their profession insincere and their religion vain. Chesley of the Y. M. C. A. Special music from God and His word, their profession insincere and their religion vain. Chesley of the Y. M. C. A. Special music from God and His word, their profession insincere and their religion of fession insincere and their religion of fession insincere and their religion of the Jehovah a punctilious observance of the spiritual fillows. The companied by Mr. E. S. Brashears, the general super-like delivered by Mr. E. C. A. Special music from God and His word, their profession insincere and their religion o

later pointed out in his sermon, Judaism

* * * *

The contrast that He made was as the

these wicked things come from within,

Conversation. We can all do better in the very imrefraining not only from speech that is evil, but by repressing the speech we and again "that every idle word men shall speak they shall give ac count thereof in the day of judgment For by thy words thou shalt be justified, by thy words thou shalt be condemned," and it is also written that 'death and life are in the power of the How important, therefore, that we should strive to do better in choosing the words

> * * * * Cheerfulness.

nan that sings at his work! Be his occu- can gain proficiency for the use of the pation what it may, he is equal to any of great gift of teaching, and to impress hose who follow the same pursuit in si- upon them the thought of our topic-that, ent sullenness. He will do more in the same time; he will do it better; he will may be, they can yet do better. persevere longer. One is scarcely sensi-

Pastor and People

Methodist Conference

Methodist Episcopal conference, to St. John's English Lutheran Church.

Swedish Services

o'clock on "Lessons From a Bad-temper-

tist Church tomorrow morning. In the evening he will preach on "The Attractive

Tyler of Baltimore. Rev. A. B. Withers of West Virginia. who came to Washington to address the Baptist Training School sessions in Fifth Church, will preach in that church tomorrow morning at 11 o'clock.

can do better on each succeeding day, version of a Cabinet Officer. Tomorrow will be the closing Sunda at St. Mark's Lutheran Church, 8th and

The reply read, "Note good for any

An amusing illustration of this is found

"That state they fell out of. I used to hear massa say we all come fror: Ken-

given us from "Him that is able to do exceeding abundantly above all that we ask The teacher should not only know what to teach, but should be careful to see that the instruction is rightly received and understood. Line upon line, precept to say the strength of cheerfulness—altogether past calculation its powers of indurance. Efforts to be permanently peating the dispatches to make sure that

Ministerial Association, and Rev. Dr. L. ter part of the week for his home in Calvary's pulpit during the summer. Virginia and the 1st of November will